Enviro-Chem Laboratories, Inc.



410-472-1112

47 Loveton Circle, Suite K • Sparks, Maryland 21152

Project: Frederick Co Schools

Analytical Results

Project Number: Urbana HS Client Name: TIDEWATER Project Manager: Meneka Rodrigo

Reported: 24-Jan-22 16:24

Method: EPA 200.8

| Sample Name | ECL# | Sample Desc | Analyte | Result | Units | Analyzed [| Date | Analyst |
|-----------------------|---------------|--------------------|---------|--------|-------|------------|-----------|---------|
| K17-01 3072 (IM) Test | PE069479-01 | Kitchen | Lead | < 1.0 | ug/L | 1/21/2022 | 1:47:25PM | RAS |
| K17-02 3072 (IM) Test | PE069479-02 | Gym Laundry Room | Lead | < 1.0 | ug/L | 1/21/2022 | 1:51:15PM | RAS |
| K31-05 3072 (KS) Tes | t FE069479-03 | Kitchen | Lead | 10.0 | ug/L | 1/21/2022 | 1:55:05PM | RAS |
| K31-07 3072 (KS) Tes | t FE069479-04 | Kitchen | Lead | 2.6 | ug/L | 1/21/2022 | 1:58:55PM | RAS |
| K31-09 3072 (KS) Tes | t FE069479-05 | Kitchen | Lead | 5.0 | ug/L | 1/21/2022 | 2:02:45PM | RAS |
| K31-09 3072 (KS) Tes | t FE069479-06 | Kitchen | Lead | 4.0 | ug/L | 1/21/2022 | 2:14:09PM | RAS |
| S23-034 3072 (TL) Tes | st E069479-07 | Room C209 Planning | Lead | < 1.0 | ug/L | 1/21/2022 | 2:25:36PM | RAS |
| S23-094 3072 (NO) Te | stE069479-08 | Room A114 | Lead | < 1.0 | ug/L | 1/21/2022 | 2:29:24PM | RAS |
| S23-235 3072 (TL) Tes | st E069479-09 | Room A156 | Lead | < 1.0 | ug/L | 1/21/2022 | 2:33:13PM | RAS |
| S23-238 3072 (HE) Te | stE069479-10 | Room D106 | Lead | < 1.0 | ug/L | 1/21/2022 | 2:37:02PM | RAS |
| S23-239 3072 (HE) Te | stE069479-11 | Room D106 | Lead | 1.5 | ug/L | 1/21/2022 | 2:40:51PM | RAS |
| S23-240 3072 (HE) Te | stE069479-12 | Room D106 | Lead | 1.2 | ug/L | 1/21/2022 | 2:44:41PM | RAS |
| S23-241 3072 (HE) Te | stE069479-13 | Room D106 | Lead | < 1.0 | ug/L | 1/21/2022 | 2:48:31PM | RAS |
| S23-242 3072 (HE) Te | stE069479-14 | Room D106 | Lead | < 1.0 | ug/L | 1/21/2022 | 2:52:21PM | RAS |
| S23-243 3072 (HE) Te | stE069479-15 | Room D106 | Lead | 1.2 | ug/L | 1/21/2022 | 2:56:12PM | RAS |
| W01A-01 3072 (DF) Te | esiE069479-17 | Room A123 / A124 | Lead | < 1.0 | ug/L | 1/21/2022 | 3:19:05PM | RAS |
| W01A-01 3072 (DF) Te | esiE069479-18 | Room A123 / A124 | Lead | < 1.0 | ug/L | 1/21/2022 | 3:22:53PM | RAS |
| W01A-02 3072 (DF) Te | es≌E069479-19 | Room A123 / A124 | Lead | < 1.0 | ug/L | 1/21/2022 | 3:26:42PM | RAS |

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The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

Stephen Shelley, Laboratory Director

Enviro-Chem Laboratories, Inc.



47 Loveton Circle, Suite K • Sparks, Maryland 21152

Project: Frederick Co Schools

Analytical Results

| Project Number: | Urbana HS | Reported: |
|------------------|----------------|-----------------|
| Client Name: | TIDEWATER | 24-Jan-22 16:24 |
| Project Manager: | Meneka Rodrigo | |

| W01A-03 3072 (DF) Tes E069479-20 | Room C125 / C127 | Lead | < 1.0 | ug/L | 1/21/2022 3:30:31PM | I RAS |
|----------------------------------|--------------------------------|------|-------|------|---------------------|-------|
| W01A-04 3072 (DF) Tes E069479-21 | Room C125 / C127 | Lead | < 1.0 | ug/L | 1/21/2022 3:34:20PM | 1 RAS |
| W01A-05 3072 (DF) Tes E069479-22 | Room A202 / A203 | Lead | < 1.0 | ug/L | 1/21/2022 3:38:10PM | 1 RAS |
| W01A-06 3072 (DF) Tes E069479-23 | Room A202 / A203 | Lead | < 1.0 | ug/L | 1/21/2022 3:42:00PM | 1 RAS |
| W01A-07 3072 (DF) Tes E069479-24 | Room C225 / C224 | Lead | < 1.0 | ug/L | 1/21/2022 3:53:29PM | 1 RAS |
| W01A-07 3072 (DF) Tes E069479-25 | Room C225 / C224 | Lead | < 1.0 | ug/L | 1/21/2022 3:57:18PM | 1 RAS |
| W01A-08 3072 (DF) Tes E069479-26 | Room C225 / C224 | Lead | < 1.0 | ug/L | 1/21/2022 4:08:46PM | 1 RAS |
| W01A-09 3072 (DF) Tes E069479-27 | Cafeteria | Lead | < 1.0 | ug/L | 1/21/2022 4:12:35PM | 1 RAS |
| W01A-09 3072 (DF) Tes E069479-28 | Cafeteria | Lead | < 1.0 | ug/L | 1/21/2022 4:16:24PM | 1 RAS |
| W01A-10 3072 (DF) Tes E069479-29 | Cafeteria | Lead | < 1.0 | ug/L | 1/21/2022 4:20:13PM | 1 RAS |
| W01A-11 3072 (DF) TestE069479-30 | Room E120 | Lead | < 1.0 | ug/L | 1/21/2022 4:24:02PM | 1 RAS |
| W01A-12 3072 (DF) Tes E069479-31 | Room E120 | Lead | < 1.0 | ug/L | 1/21/2022 4:27:52PM | 1 RAS |
| W01A-13 3072 (DF) Tes E069479-32 | Room E136 | Lead | < 1.0 | ug/L | 1/21/2022 4:39:21PM | 1 RAS |
| W01A-14 3072 (DF) Tes E069479-33 | Room E136 | Lead | < 1.0 | ug/L | 1/21/2022 4:43:12PM | 1 RAS |
| W01A-15 3072 (DF) Tes E069479-34 | Gym | Lead | < 1.0 | ug/L | 1/21/2022 4:47:02PM | 1 RAS |
| W01A-16 3072 (DF) Tes E069479-35 | Gym | Lead | < 1.0 | ug/L | 1/21/2022 4:50:52PM | 1 RAS |
| W01A-17 3072 (DF) Tes E069479-36 | Auditorium Lobby | Lead | < 1.0 | ug/L | 1/21/2022 5:02:20PM | 1 RAS |
| W01A-18 3072 (DF) Tes E069479-37 | Auditorium Lobby | Lead | < 1.0 | ug/L | 1/21/2022 5:06:09PM | 1 RAS |
| W01A-19 3072 (DF) Tes E069479-38 | Hallway Stage Rear by F104 | Lead | < 1.0 | ug/L | 1/21/2022 5:09:58PM | 1 RAS |
| W01A-20 3072 (DF) Tes E069479-39 | Hallway Stage Rear by F104 | Lead | < 1.0 | ug/L | 1/21/2022 5:13:47PM | 1 RAS |
| W01A-21 3072 (DF) Tes E069479-40 | Hallway By Wrestling Room E132 | Lead | < 1.0 | ug/L | 1/24/2022 10:28:08A | M SES |
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Project: Frederick Co Schools

Analytical Results

Project Number: Urbana HS Client Name: TIDEWATER Project Manager: Meneka Rodrigo

Notes and Definitions

| DET | Analyte DETECTED |
|-----|--|
| ND | Analyte NOT DETECTED at or above the reporting limit |
| NR | Not Reported |
| dry | Sample results reported on a dry weight basis |
| RPD | Relative Percent Difference |
| | |

Reported: 24-Jan-22 16:24

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Stephen Shelley, Laboratory Director

| | | | SAMPLER'S NAME: PHILLIP | | RANKINE | | |
|----------|---|------|-------------------------|------|---|------------------------|--------------------|
| | Name | Site | Area-Room number | Area | · Category | Sampling Date and Time | e and Time Page |
| | K17-01 3072 (IM) Test Point | UHS | Kitchen | 7 | E1030.80 Foodservice Equipment (Ice Machine, Flake Or Cube) | January 20, 2022 | t; > % |
| N | K17-02 3072 (IM) Test Point | UHS | Gym Laundry Room | 7 | E1030.80 Foodservice Equipment (Ice Machine, Flake Or Cube) | January 20, 2022 | F F F |
| ω | K31-05 3072 (KS) Test Point | UHS | Kitchen | ~ | D2010.60 Plumbing Fixture (Kitchen Sink) | January 20, 2022 | e S D |
| 4 | K31-07 3072 (KS) Test Point | UHS | Kitchen | 7 | D2010.60 Plumbing Fixture (Kitchen Sink) | January 20, 2022 | 、 、 、 、 |
| СЛ | K31-09 3072 (KS) Test Point L-R (<i>left</i>) | UHS | Kitchen | 7 | D2010.60 Plumbing Fixture (Kitchen Sink) | January 20, 2022 | ē ē |
| O | K31-09 3072 (KS) Test Point L-R (right) | UHS | Kitchen | 7 | D2010.60 Plumbing Fixture (Kitchen Sink) | January 20, 2022 | Ş Ş |
| ~ | S23-034 3072 (TL) Test Point | UHS | Room C209 Planning | 7 | D2010.60 Plumbing Fixture (Non-Kitchen Lavatory/Sink) | January 20, 2022 | A.Y. |
| Ø | S23-094 3072 (NO) Test Point | UHS | Room A114 | 7 | D2010.60 Plumbing Fixture (Non-Kitchen Lavatory/Sink) | January 20, 2022 5 | j Š |
| Ö | S23-235 3072 (TL) Test Point | SHD | Room A156 | 7 | D2010.60 Plumbing Fixture (Non-Kitchen Lavatory/Sink) | January 20, 2022 | S S S |
| 6 | S23-238 3072 (HE) Test Point | SHD | Room D106 | 7 | D2010.60 Plumbing Fixture (Non-Kitchen Lavatory/Sink) | January 20, 2022 | Ę Ę |
| | S23-239 3072 (HE) Test Point | SHO | Room D106 | ۲ | D2010.60 Plumbing Fixture (Non-Kitchen Lavatory/Sink) | January 20, 2022 | |

| | 51.5 | January 20, 2022 | | - | , Koom A202 / A203 | L L L L | work-woodz (br) test rollin | |
|--------|------------------------|------------------|--|----------|--|------------------|---|-------------|
| | | | D2010.60 Plumbing Fixture | | A CONTRACTOR OF A DESCRIPTION OF A DESCRIPANTE A DESCRIPANTE A DESCRIPANTE A DESCRIPTION OF A DESCRIPTION OF | 5 | 1/014_05 3073 (DE) Toat Boint | ა ა ≶ |
| | ب م | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 4 | 5 Room C125 / C127 | SHD | W01A-04 3072 (DF) Test Point | 21 |
| | ts ÷ | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 4 | 3 Room C125 / C127 | SHD | W01A-03 3072 (DF) Test Point | 20 |
| | 2 Ž | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 7 | Room A123 / A124 | SHD | W01A-02 3072 (DF) Test Point | 10 2 |
| | e) S | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 7 | S Room A123 / A124 | le UHS | W01A-01 3072 (DF) Test Point B (bottle filler) | |
| | Ϋ́, Ξ | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 7 | S Room A123 / A124 | ntain) UHS | W01A-01 3072 (DF) Test Point B (fountain) | 17 |
| | | January-20, 2022 | D2010.60 Plumbing Fixture (Nep_Kitchen Lavatory/Sink) | 4 | S Room F150/Maintenance | SHIT | S23-288-3072 (OT) Test Point | |
| | f. 3 | January 20, 2022 | D2010.60 Plumbing Fixture (Non-Kitchen Lavatory/Sink) | 7 | S Room D106 | CHS | S23-243 3072 (HE) Test Point | . |
| | e S | January 20, 2022 | D2010.60 Plumbing Fixture (Non-Kitchen Lavatory/Sink) | Z | S Room D106 | CHO | S23-242 3072 (HE) Test Point | 4 |
| | e c | January 20, 2022 | D2010.60 Plumbing Fixture (Non-Kitchen Lavatory/Sink) | 7 | S Room D106 | UHS | S23-241 3072 (HE) Test Point | 13 |
| | ب. هک | January 20, 2022 | D2010.60 Plumbing Fixture (Non-Kitchen Lavatory/Sink) | ~ | S Room D106 | UHS | S23-240 3072 (HE) Test Point | 12 |
| Page | Sampling Date and Time | Sampli | Category | Area | e Area-Room number | Site | Name | |
| 5 of 7 | | 5 - 1734 | RANKINE | | SAMPLER'S NAME: PHILLIP | | | |

SITE: URBANA HIGH SCHOOL 3471 CAMPUS DRIVE, IJAMSVILLE, MD 21754

| | ft ff | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 7 | Room E136 | UHS | W01A-14 3072 (DF) Test Point | ů ů |
|--------|------------------------|------------------|--|----------|-------------------------|---------|---|----------|
| | Ę Ŀ | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | X | S Room E136 | UHS | W01A-13 3072 (DF) Test Point | 32 |
| | 4. | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 4 | S Room E120 | UHS | W01A-12 3072 (DF) Test Point | <u>3</u> |
| | ÷÷ ÷ | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 7 | S Room E120 | SHD | W01A-11 3072 (DF) Test Point | 30 |
| | 42 ; t | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 7 | S Cafeteria | UHS | W01A-10 3072 (DF) Test Point | 29 |
| | ۲ ۶ :} | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | ۲ | S Cafeteria | UHS | W01A-09 3072 (DF) Test Point B (<i>bottle filler</i>) | 28 |
| | t.36 | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | ۲ | S Cafeteria | in) UHS | W01A-09 3072 (DF) Test Point B (fountain) | 27 |
| | ф 9 У | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 7 | S Room C225 / C224 | UHS | W01A-08 3072 (DF) Test Point | 26 |
| | с С С | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 7 | S Room C225 / C224 | UHS | W01A-07 3072 (DF) Test Point B (<i>bottle filler</i>) | 25 |
| | \$ ₹ | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 4 | S Room C225 / C224 | in) UHS | W01A-07 3072 (DF) Test Point B (fountain) | 24 |
| | ×. | January 20, 2022 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | 7 | S Room A202 / A203 | UHS | W01A-06 3072 (DF) Test Point | N3 3 |
| Page | Sampling Date and Time | Sampli | Category | Area | e Area-Room number | Site | Name | |
| 6 of 7 | | | RANKINE | | SAMPLER'S NAME: PHILLIP | | | |

SITE: URBANA HIGH SCHOOL 3471 CAMPUS DRIVE, IJAMSVILLE, MD 21754

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| :: PHILLIP RANKINE | 3471 CAMPUS DRIVE. IJAMSVILLE. MD 21754 | |

| | | | SAMPLER'S NAME: PHILLIP | | RANKINE | |
|---------|------------------------------|------|--------------------------------|------|--|----------------------------------|
| | Name | Site | Area-Room number | Area | Category | Sampling Date and Time Page 7 |
| 34 | W01A-15 3072 (DF) Test Point | NHS | UHS | 7 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | January 20, 2022 ようう |
| с Сл | W01A-16 3072 (DF) Test Point | UHS | UHS Gym | 7 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | January 20, 2022 チンマン |
| 36 | W01A-17 3072 (DF) Test Point | UHS | Auditorium Lobby | 7 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | January 20, 2022 くいう |
| 37 | W01A-18 3072 (DF) Test Point | SHD | Auditorium Lobby | 7 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | January 20, 2022 S´ ;OG |
| 38 8 | W01A-19 3072 (DF) Test Point | SHN | Hallway Stage Rear by F104 | 7 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | January 20, 2022 らいつつ |
| 39 | W01A-20 3072 (DF) Test Point | UHS | Hallway Stage Rear by F104 | 7 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | January 20, 2022 ら. 0ろ |
| 40 | W01A-21 3072 (DF) Test Point | SHD | Hallway By Wrestling Room E132 | 7 | D2010.60 Plumbing Fixture (Refrigerated Drinking Fountain) | January 20, 2022 いう |
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Phillip Rowering 2013329094

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* A 3/205 3072 (KS) Prach 2

3020 VENTRIE COURT MYERSVILLE, MD 21773



Analysis Results

Account No.: 344 - 1485-1

| RUSH Pb Rcvd 1/26/22 |
|----------------------|
| Urbana High School |
| 3471 Campus Dr |
| ljamsville, MD 21754 |

Date Received: Wednesday, January 26, 2022 Collected By: Marc Angleberger - State ID#0659MA Frederick County Public School Date Reported: Friday, January 28, 2022

Matrix: Drinking Water

| Loh# Description | | | Reporting | | S | tart | - E | nd | | |
|------------------|---------------|------------|------------------------|--------------|--------|--------|----------|------|-------|---------|
| Lab# | Parameter | | Result | Limit | Method | Date | Time | Date | Time | Analyst |
| Source: - | K31-05-3072KS | Type: Grab | Collection Date: 1/26/ | 2022 - 08:22 | | | | | | |
| 344-1485-1- | 1 Lead | | <0.005 mg/l | 0.005 mg/l | 3113B | 01/28/ | 22-16:59 | 01/ | 28/22 | KMW |

Notes:

mg/l stands for milligrams per liter and is nearly synonymous with part per million. 1.

ug/l stands for micrograms per liter and is nearly synonymous with part per billion.

< stands for "less than" and indicates that the component in question was not detected (i.e. was less than the detected limit). 2

"*" denotes an analysis that was subcontracted to a State of Maryland approved lab. 3.

4. MCL stands for "Maximum Contaminant Level".

Verified by: 0 M aboratory Director

| | | | | | | RICKT | OWNE | LAB | S, INC | :. | | Ri | 5 | \int | Pa | age: _ |) | _of _ | 1 | - |
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| FTL A | Acct. No.: | 344- 1485 | | | | Collected | By: (Ple ARC | ease Pri | ngle | b.er | rg er | - | | | An | alyses | з То Ве | Perfo | ormed | |
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| Project | Urba | ng High Sch | 001 | , | | Affiliation: | | k Co | inte | Duk | | haal | | | | | | | | |
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| Lab | Field | Site | the second se | on Date | Collectio | | Matrix DW/ | pН | Res. | DO | Temp | Grab | Rec'd Temp | N | | | | | | Preservatior |
| ID | Sample ID | Description | Start | End | Start | End | ww | | CI | | | Comp | (at lab) | | | | | | | Pre |
| | | K31-05-3072K | 51-26-2 | 2022 | 8 Am | | DW | | | | | V | | V | | | | | | |
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| Relinquished By: Date/Time Received By: (Print): MARC R. Angleberger 1-26-22 (Print): Elly | | | | | | Mil | lott | | Date/ | Time | Treatment Devices Present: Yes No DescribeTreatment Device(s): | | | | | | | | | |
| | | c.R. Under | 11:28 AM | (Signature |): Inthe | 2 MA | Mat | tt | 11: | 28 | | | | | | | | | | |
| | ished By: | er onge | Date/Time | Received I | By: | - fill | an | | | /Time | Lead & | & Coppe | er Sampl | es - Wa | ater La | ast Us | ed: | | | |
| (Print): | | | 2 | (Print): | | | | | -1 | | Da | ate: | | | | Tir | me: | | | |
| (Signati | ure): | | ۰. | (Signature |): | | | | | | Metho | d of Shi | pment: | | | Iced: | Yes | | No | |
| Relinqu | ished By: | . * | Date/Time | Received | By: | | | | Date | /Time | Condi | tion of \$ | Sample(s |) upor | Rece | ipt: | | | | |
| (Print): | | - | | (Print): | | | | | | | | | | | | | | | | |
| (Signat | ure): | | | (Signature |): | | | | | | | | | | | | | | | |



Analysis Results

Account No.: 344 - 1499-1

| Frbruary 2022 | Date Received: | Wednesday, February 2, 2022 |
|----------------------|----------------|--------------------------------|
| Urbana High School | Collected By: | Lloyd Mills, Sr |
| 3471 Campus Drive | | Frederick County Public School |
| Ijamsville, MD 21754 | Date Reported: | Thursday, February 3, 2022 |

| Matrix: | Drinking Water | | | Reporting | | Start | End | | |
|--------------|-----------------|------------|----------------------|------------------|--------|----------------|-----------|---------|--|
| Lab# | Parameter | | Result | Limit | Method | Date Time | Date Time | Analyst | |
| Source: - | S23-288 3072 OT | Type: Grab | Collection Date: 1 | /29/2022 - 06:23 | | | | | |
| 344-1499-1-1 | Lead | | <0.005 mg/l | 0.005 mg/l | 3113B | 02/03/22-15:04 | 02/03/22 | KMW | |
| Source: - | K31-05 3072 KS | Type: Grab | Collection Date: 1/2 | 29/2022 - 06:26 | | | | | |
| 344-1499-1-2 | Lead | | <0.005 mg/l | 0.005 mg/l | 3113B | 02/03/22-13:51 | 02/03/22 | KMW | |

Notes:

mg/l stands for milligrams per liter and is nearly synonymous with part per million. 1.

ug/l stands for micrograms per liter and is nearly synonymous with part per billion.

< stands for "less than" and indicates that the component in question was not detected (i.e. was less than the detected limit). "*" denotes an analysis that was subcontracted to a State of Maryland approved lab. 2.

3.

MCL stands for "Maximum Contaminant Level". 4.

Verified by: M. L. Miller, PhD. Laboratory Director

Fist DrAwl

CHAIN OF CUSTODY

RMSH Page: _____ of ____

FREDERICKTOWNE LABS, INC. 3020 VENTRIE CT., PO BOX 245, MYERSVILLE, MD 21773 301-293-3340 OR FAX 301-293-2366

| | | 044 | | | | Collected | By: (Ple | ase Pri | nt) | | | | | [| | • • • • • • • • • • • • • | | | | |
|---|--------------------|---------------------|-----------------|--------------|--|-----------------------|----------|---------|----------------------------------|--------------------------------------|----------|---------------------------|--------------------------|--------------|---|---------------------------|----------|----|--------------|------|
| FTL Acct. No.: 344-1499-1 | | | | | Lloyd Mills, Sr | | | | | | | | Analyses To Be Performed | | | | | | | |
| Compliance Sample (regulated): Yes No | | | | | | | | | | | | | | | | | | | | |
| Project: Urbana High School | | | | Affiliation: | | | | | | | 1 | | | | | | | | | |
| 3471 Campus Drive, Ijamsville MD 21754 | | | | | Frederick County Public Schools | | | | | | | | | | | tion | | | | |
| Lab | Field Sample ID | Site Description | Collection Date | | Collectio | on Time Matrix DW/ | pН | Res. | DO | Toma | Grab/ | Rec'd | ead | | | | | | Preservation | |
| . ID | | | Start | End | Start | End | WW | рп | CI | | Temp | Comp | Temp (at lab) | Le l | | | | | | Pres |
| | | S23-288 3072 OT | 1/29/2022 | | 6:23AM | | DW | | | | | \checkmark | • | \checkmark | | | | | | |
| | | K31-05 3072 KS | 1/29/2022 | | 6:26AM | | DW | | | | | \checkmark | - | \checkmark | | | | | | |
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| Relinqu | ished By: | | Date/Time | Received I | By: | | ; / | | Date/ | | | | vices Pre | | L | Yes | \Box . | No | | |
| (Print): Lloyd Mills, Sr 1/31/2022 (Print): MARC K | | | | | And is eyes 1-31-22 Describe Treatment D | | | | | | ment De | vice(s |): | | | | | | | |
| (Signature): Mal mulles 1:30 pm (Signature): Myn | | | | | ic R. | ang | la | 130 | 440 | | | | | | | | | | | |
| Relinquished By: Date/Time Received By: | | | | | Date/Time Lead & Copp | | | | | Coppe | r Sample | amples - Water Last Used: | | | | | | | | |
| (Print): MARC & Angleberger 2-2-10 (Print): Ellen | | | | Mell | ott. | | 2/2/ | 22 | Date: 1/30/2022 Time: 8:30 PM | | | | | PM | | | | | | |
| (Print): Lleycl Mills, Sr 1/31/2022 (Print): MARC R (Signature): July 1/2000 (Signature): MARC R Relinquished By: Date/Time Received By: (Print): MARC R Angleberger 2-2-27 (Print): Ellin (Signature): MARC R. Angleberger 2-3-77 (Print): Ellin (Signature): MARC R. Angleberger 2-3-77 (Print): Ellin (Signature): MARC R. Angleberger 2-3-77 (Print): Ellin | | | | ~ MA | illa | Ħ | 10: | 50 | Method of Shipment: Iced: Yes No | | | | | | | | | | | |
| Relinquished By: Date/Time Received By: | | | | | 000 | | | Date/ | Time | Condition of Sample(s) upon Receipt: | | | | | | | | | | |
| (Print): (Print): | | | | | | | | | | | | | <i>.</i> | | | | | | | |
| (Signature): (Signature): | | | | | | | | | | | | | | | | | | | | |